

No. 78/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, construction of proposed Mundlanah Link Drain from R. D. 0 to R. D. 19000 in village Gohana, Sarsadh and Mundlanah in tehsil Gohana, district Sonapat, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City, is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City, and the Executive Engineer, Drainage Division, Rohtak.

### SPECIFICATION

| Serial No. | District | Tehsil | Village   | Area in acres | Khasra Number  |
|------------|----------|--------|-----------|---------------|--|
|            |          |        |           |               | A strip of land 19,000 feet in length of varying widths generally lying in the direction from north-east to south-west and north to south parallel to Gohana-Panipat Road as shown on the Index Plan and as demarcated at site.  |
|            | Sonapat  | Gohana | Gohana    | 2.95          | 4 12, 18, 19<br>7 5, 6, 7, 14, 18, 22, 23<br>8 1<br>10 2, 10, 11, 20/2<br>11 16, 24, 25<br>16 4, 7, 8, 13, 18, 19, 22<br>23 2, 9/2, 11, 20, 21<br>792.   |
|            | Do       | Do     | Sarsadh   | 1.49          | 39 25<br>60 9, 12, 20, 21<br>61 5, 7, 13, 14, 18, 22/2, 23<br>70 2, 10, 11/1, 11/2, 95, 118, 120, 123<br>173 1<br>174 5, 6, 7/1, 14, 18, 22, 24<br>206 15, 17/1, 17/2, 18, 21, 22<br>207 3, 9, 10  |
|            | Do       | Do     | Mundlanah | 5.98          | 234 1, 5/1, 5/2, 12, 13, 20/1, 20/2<br>235 24, 25<br>245 4, 8, 12, 13, 19, 21/1, 21/2<br>277 15<br>278 2, 10, 11<br>295 9<br>309, 313, 362, 363, 369, 380,<br>408, 419, 426, 429, 474, 476,<br>479, 931, 932, 933, 940, 1381,<br>1814, 1818, 1819, 2194, 2196,<br>2217, 2247, 2251, 4313 |
| Total      |          |        |           | 10.42         |  |